

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | WELLINGTON WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 142615 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEW SHIVPURI LINK ROAD, SATAU, GWALIOR, GWALIOR, MADHYA PRADESH - 474002 |
| 5 | PRINCIPAL NAME | Mr. Ashish Sharma |
| 6 | PRINCIPAL QUALIFICATION | MBA |
| 7 | SCHOOL EMAIL ID | sharma.naveen.gwl@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8239166666 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://wellingtonworldschool.in/mandatory-public-disclosure/ |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://wellingtonworldschool.in/mandatory-public-disclosure/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 2 | ANNUAL ACADEMIC CALENDAR | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://wellingtonworldschool.in/mandatory-public-disclosure/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://wellingtonworldschool.in/mandatory-public-disclosure/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | Mr. Ashish Sharma |
| 2 | TOTAL NO. OF TEACHERS | 10 |
| | PGT | 4 |
| | TGT | 2 |
| | PRT | 2 |
| 3 | TEACHERS SECTION RATIO | 20:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr.Yogendra Vishkarma |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs.Aradhana Dubey |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2025 | 7 | 6 | 86 | One Student Result Awaited |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------|
| 1 | 2025 | 0 | 0 | 0 | No Student Enrolled |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5970 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 10 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1 & 84 |

| | | |
|---|---|-----|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------------|---------------------|---------------|
| 1 | ARADHANA DUBEY | Teacher, Counsellor | BA, B.Ed. |
| 2 | SUSHMA RAJAK | Teacher | B.Com, B.Ed. |
| 3 | YOGENDRA KUMAR VISHWAKARMA | Teacher | MA, B.Ed. |
| 4 | NAVEEN SHARMA | Teacher | B.Sc, MBA |
| 5 | MUSKAN SINGH | Teacher | MBA |
| 6 | PRIYA BISTA | Teacher | BA |
| 7 | NEERAJ TOMAR | Teacher | MA, B.Ed. |
| 8 | RITU BHARGAVA | Teacher | M.Com, B.Ed. |
| 9 | MONIKA Sharma | Teacher | B.A. |
| 10 | HARENDRA SAVITA | Teacher | MA. B.Ed. |